

ভ্ঞানেরুশানন্তর স্থ্রিন্থেমনেই কর্টন্ Food Corporation of Bhutan Limited

"Ensuring Food Security for the Nation at all times"
CORPORATE HEAD OFFICE



MEMBERSHIP APPLICATION FORM (FCBL-SWS FORM-I)

	Date	Date	
The Chairman		APPLICANT	
The Chairman		TO AFFIX	

FCBL Staff Welfare Scheme
Food Corporation of Bhutan Limited
Phuentsholing.

Subject: Application for FCBL- SWS Membership.

APPLICANT
TO AFFIX
LATEST
PASSPORT
PHOTO HERE

Madam/Si	r,
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- 2. I do hereby declare that once I become a registered member of the FCBL- SWS. I shall abide by the rules and Regulations and any amendments, which may come into effect from time to time. In case, I am found guilty of breaching the rules and regulations, I shall be abide by the decision of the FCBL-SWS Management.
- 3. I hereby authorize the FCBL-SWS Treasurer to deduct a onetime fee of Nu. 600 (Six hundred only) as a registration and entry fee and subsequently my monthly contribution of Nu. 300 as membership contribution plus deduction for any recoveries from my monthly salary as described in the FCBL-SWS Rules and Regulations.

DECLARATION OF DEPENDANTS/NOMINATION

I hereby declare that the names mentioned below are my living dependants:

Sl. No	Name	CID No.	Date of Birth			
Spouse						
1.	0		> /			
Children	Children including legally adopted children (attach supporting documents)					
1.			. /			
2.	120					
3.	PATIC	NI OF				
4.	MILE	MA C.				
5.		The state of the s				
Parent's	Details of the Member					
1.						
2.						
Parent's details of the spouse						
1.						
2.						



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the demise of any of my dependants, benefits as defined in the Rules of FCBL-SWS may be granted to me.



CORPORATE HEAD OFFICE

	s./Mswhose signature is attested herewith.	bearing CID No
	-	
Nominee's Details (Permaner Village	address)	A 66: T 1
Gewog	······································	Affix Legal
Dzongkhag		Stamp
Relationship to the Member	·	
Nominee's Contact No.	·	
		Nominee's Signature
Designation	mation provided above is correct and true to the best o	of my knowledge.
Division/Region/Depot Contact No.		Affix Legal Stamp
T.		Member's Signatur
(For Offici	al Use Only)	
Mr./Mrs./Ms.	is hereby registered as a mem	ber of the FCBL-SWS
8	Po OHIJIP	
	Verified b	y (General Secretary)
	ATION C.	
	Approved/Not Approved	
		(SWS Chairman

Samdrup Jongkhar Regional Office: Post Box No: 137 | Telephone: +975-7-251073 | Fax: +975-7-251123 Website: www.fcbl.bt